

***Juno By The Sea North  
Condominium Association (The Tower) Inc.  
Juno Beach, FL 33408  
(561) 626-0043 Fax (561) 624-5595***

**APPROVAL PROCEDURE**

**All Applicants**

Application forms will be verified. Personal and credit references will be contacted by Management.

Applications will be acted upon with Thirty (30) days. However, procedures are expedited to minimize waiting time when possible.

A personal interview is required of prospective owners/tenants by the Screening Committee and Management will be scheduled to review and insure prospective owners/tenants are willing to comply with Board, State, County and Town Rules and Regulations (Screening checklist and Certificate of Approval).

Applications not approved will be referred to the Board for action.

Management will notify those concerned that owners/tenants can take possession of the unit.

**SALES**

Submit the following to the Management office located by the swimming pool area.

Application for re-sale must be signed by both the seller and buyer and hand delivered or mailed to the Association Management Office.

Applications and Screening fee in the amount of \$100.00 is required payable to the Juno Beach The Tower Condo Assoc. upon application.

Vehicle permit and owner/tenant information sheet to be prepared in full.  
Including emergency contacts and phone numbers.

Copy of Sales Contract Agreement.

Signed statement of the applicant stating that they have received and read the current Rules and Regulations of the Association and will abide by these rules.

**NO DOGS allowed by Owners, Tenants or guests.**

**Juno By The Sea North (The Tower)  
Condominium Association, Inc.  
840 Ocean Dr.  
Juno Beach, FL 33408**

**RESALE APPLICATION  
APPLICATION FOR BOARD APPROVAL**

Date: \_\_\_\_\_ Unit \_\_\_\_\_

Information Concerning Applicant

Name \_\_\_\_\_ SS# \_\_\_\_\_

Present Address \_\_\_\_\_  
\_\_\_\_\_

Do you intend to occupy the home? Yes \_\_\_\_ No \_\_\_\_ Telephone# \_\_\_\_\_

Spouse's Name \_\_\_\_\_ SS# \_\_\_\_\_

No. of Children \_\_\_\_\_ Names and Ages \_\_\_\_\_  
\_\_\_\_\_

Occupants other than Immediate Family:

Name \_\_\_\_\_ Relation \_\_\_\_\_

Name \_\_\_\_\_ Relation \_\_\_\_\_

Are you an Active Service Member of the US Armed Forces, National Guard or Reserves Yes \_\_\_\_ No \_\_\_\_

Applicants Employer \_\_\_\_\_ No. Years \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

Telephone# \_\_\_\_\_ Supervisors's Name \_\_\_\_\_

NEAREST RELATIVE IN CASE OF EMERGENCY \_\_\_\_\_

Telephone # \_\_\_\_\_ Relationship \_\_\_\_\_

Personal References:

Address:

Telephone#

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I/We fully authorize investigation of all answers and references given.

I/We fully acknowledge and agree that Lessee/Purchaser may not park a trailer, boat, camper, truck or commercial vehicle at the Juno by the Sea North (The Tower).

I/We hereby agree to abide by all Documents and Rules and Regulations of Juno By The Sea North (The Tower) Condominium Association, Inc. a copy of which was received from the Lessor/Seller.

If seller fails to provide a set of Documents to Buyer, a copy may be obtained by Association Management at a cost of \$75.00.

Owner and /or Lessee may not occupy the unit prior to written approval of the Contract or lease and this application by the Board of Directors or its Committee. A condition to such approval is the personal appearance of Owner and/or Lessee and all proposed occupants before the Board or its committee. Failure to obtain such approval will subject all occupants to eviction.

Pets are NOT Permitted.

Owner and/or Lessee agree that the terms of the attached Lease/Contract are within the requirements of Juno By The Sea North (The Tower) Condominium Association, Inc. Rule and Regulations.

I/We agree that I/We will not Rent or Sell to any person who has not been approved by the Association. Renters are Not permitted to Sub-Lease their premises.

PURCHASER/LESSEE \_\_\_\_\_ DATE \_\_\_\_\_

PUFCHASER/LESSEE \_\_\_\_\_ DATE \_\_\_\_\_

SELLER/LESSOR \_\_\_\_\_ DATE \_\_\_\_\_

SELLER/LESSOR \_\_\_\_\_ DATE \_\_\_\_\_

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**APPLICATION FOR VEHICLE PERMIT**

Name(s) \_\_\_\_\_ Telephone# \_\_\_\_\_  
Address \_\_\_\_\_

**DESCRIPTION OF VEHICLE**

**VEHICLE#1**

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_  
Color \_\_\_\_\_ Gross Vehicle Weight \_\_\_\_\_ Vehicle ID# \_\_\_\_\_  
Vehicle Tag# \_\_\_\_\_ State \_\_\_\_\_

**VEHICLE#2**

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_  
Color \_\_\_\_\_ Gross Vehicle Weight \_\_\_\_\_ Vehicle ID# \_\_\_\_\_  
Vehicle Tag# \_\_\_\_\_ State \_\_\_\_\_

**OWNERSHIP OF VEHICLE(S)**

Vehicle Registered to: \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**ALL INFORMATION ON THIS FORM MUST BE COMPLETED**

**ANY CHANGES IN USE OR APPEARANCE OF THE ABOVE DESCRIBED VEHICLE(S) MUST BE SUBMITTED TO THE BOARD OF DIRECTORS WITH A NEW APPLICATION.**

Dirt bikes, mopeds, propeds or other self-powered bicycles; trucks, with or without a camper top or cover, agricultural vehicles; dune buggies, swamp buggies and all terrain and off-road vehicles; any trailer or other device transportable by vehicular towing; semis, tractors or tractor trailer, buses, limousines, travel trailers and commercial vehicles shall not be permitted on any portion of the common elements or the recreational areas as outlined in the Condominium Documents Section 12.4 Para A.

=====  
(For Association Use Only)

THE ABOVE APPLICATION IS APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

DATE: \_\_\_\_\_

REASON FOR NON-APPROVAL \_\_\_\_\_

SIGNED \_\_\_\_\_ POSITION \_\_\_\_\_

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The foregoing information is required as a condition to consideration by the Association of Applicant's (s') application for membership in the Association and based upon such information Applicant(s) request (s) approval of the purchase of apartment \_\_\_\_\_. I (or we) acknowledge receipt, from the Seller, a copy of the Association's Declaration of Condominium, Articles of Incorporation By-laws, and Rules and Regulations. I (or we) have read these documents and agree to abide by them.

I (or we) acknowledge and agree to the following:

- (1.) Prospective members are required to appear for a personal interview by the Board of Directors. They will be contacted as to the date of such meeting
- (2.) Purchaser must present the Board of Directors a certified copy of the Deed before occupancy of the apartment.
- (3.) Application must be signed by all who will have ownership of the unit.
- (4.) An outdoor space, if the Unit being purchased does not include an indoor parking space, will be assigned to you by the Board of Directors.

DATE: \_\_\_\_\_

SIGNED: \_\_\_\_\_

Mail application to : Board of Directors Membership Committee  
The Tower  
840 Ocean Drive  
Juno Beach, FL 33408

\$100.00 Application Fee Payable to: The Tower Condominium Association

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## FINES AND PENALTIES

Fines not exceeding \$100.00 per incident may be levied upon an owner(s) for violation of The Tower procedures or prohibitions set forth in the Declaration of Condominium, The Articles of Incorporation, The By-Laws, or the Rules and Regulations. Any occurrence or omission in one calendar day may be considered a separate incident subject to a separate fine. Any occurrence or omission by an **owner, a tenant, or a quest** is the responsibility of the owner.

Fines may be levied only by a majority vote of those present at a regular or special Directors meeting. The owner involved shall be given not less than Seven days notice of the proposed action and may appear and be heard at the meeting prior to the vote. After being heard the owner shall be excused.

\_\_\_\_\_  
(Owner/Lessee)

Interviewed By:\_\_\_\_\_

**JUNO BY THE SEA NORTH (TOWER)  
CONDOMINIUM ASSOCIATION, INC.**

**APPLICANT'S VERIFICATION OF RULES  
AND REGULATIONS**

I/WE \_\_\_\_\_

DO HEREBY CERTIFY TO THE BOARD OF DIRECTORS OF THE ASSOCIATION THAT I/WE HAVE COMPLETE KNOWLEDGE OF THE ASSOCIATION'S DOCUMENT "RULES AND REGULATIONS". I/WE ALSO CERTIFY TO THE BOARD OF DIRECTORS OF THE ASSOCIATION THAT I/WE WILL COMPLY WILL THE RULES AND REGULATIONS OF THE ASSOCIATION.

ACKNOWLEDGED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

NO UNAUTHORIZED VEHICLES \_\_\_\_\_ (Initials)